

PATENT APPLICATION **DOCKET # 5085-0001**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of:		
John W. Guerin	§ § §	
Serial No.: 10/810,524	\$ \$ \$	Group Art Unit: 3643
For: CRANK BAIT TAIL	§	Examiner: Bethany L. Griles
Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450		CERTIFICATE OF MAILING BY FIRST CLASS MAIL: I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on . December 10, 2004 .by Michael L. Djaz
Sir.		

AMENDMENT TRANSMITTAL LETTER

Transmitted herewith in the above-identified application is:

- 1. An Amendment;
- 2. Petition is hereby made under 37 CFR 1.136(a) to extend the time for response to the Office Action dated August 11, 2004 for one month from Nov. 11, 2004 to Dec. 11, 2004;
- 3. A one month time extension fee of \$55.00; and
- 4. A postcard for date of receipt stamping.

Respectfully submitted,

Michael L. Diaz

Registration No. 40,588

Michael L. Diaz, P.C. 555 Republic Drive, Suite 200 Plano, Texas 75074 (972) 578-5669